

PTO/SB92 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Express Mail Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service Express Mail under 37 CFR 1.10 on the date indicated below and is addressed to:

Mail Stop: Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on May 23, 2005

Date

EV042319342US

Express Mail Label

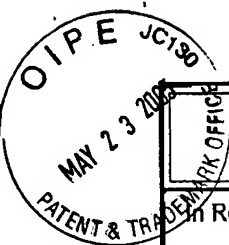
Geraldine Gress

Wolf, Block, Shorr and Solis-Cohen LLP
250 Park Avenue
10th Floor
New York, New York 10177-0030
Telephone: 212.986.1116; Facsimile: 212.985.0604

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Applicant: Dov Ingman
Serial No: 10/053,393
Filing Date: November 9, 2001
For: Skin Gripper
Enclosures: (1) Transmittal Letter (in duplicate); (2) Petition For Extension of Time (in duplicate);
(3) Response To Restriction Requirement (5 pages); (4) Acknowledgement postcard

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
158/02451

In Re Application Of: Dov INGMAN

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/053,393	November 9, 2001	HO, Uyen T.	44909	3731	3172

Title: SKIN-GRIPPER

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Response to Office Action dated March 22, 2005, including Petition for Extension of Time

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 03-3419 as described below.

- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: May 23, 2005

Allan C. Entis, Reg. No. 52,866

William H. Dippert, Esq.
Wolf, Block, Schorr & Solis-Cohen LLP
250 Park Avenue
New York, New York 10177
Tel: (212) 986-1116

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

cc: